**MIS PORTAL**

**INSTITUTIONAL DEVELOPMENT PLAN (IDP)**

**Part 1**

**VISION AND MISSION**

**A. Describe the institution’s vision for its future- the institution’s expectations for its future self, embodying where the institution wants to be.**

|  |
| --- |
| To offer Sanskrit as an enriching option to its learners in order to help them realize the impotence, relevance, and beauty of the classical languages and literature of India and take pride in being the inhabitants of a country proud of its diverse culture and rich heritage through evident through its ancient languages.**दृष्टि :-**शिक्षार्थियों के लिए संस्कृत को एक समृद्ध विकल्प के रूप में पेश करना जिससे उन्हें भारत की शास्त्रीय भाषाओं और साहित्य के महत्व, प्रासंगिकता का ज्ञान और सौंदर्य की अनुभूति हो सके, साथ ही प्राचीन भाषाओं से स्वतः प्रमाणित विविधता पूर्ण संस्कृति व समृद्ध विरासत वाले देश के निवासी होने का गर्व महसूस कर सकें ।  |

**B. Describe the overall mission and purpose of the institution**

|  |
| --- |
| With the complete conviction in the power of language, the college aspires to achieve for its students hailing from all strata of society:* To develop a sense of self-respect for their cultural heritage, knowledge and learning.
* To make e-resources available in Sanskrit accessible to them.
* To provide them the opportunities for research.
* To provide them employability skills and opening opportunities for them to earn their respectable living.

This all will be done with an aim to make Sanskrit Language relevant in present day scenario which will make it as a viable option in the three-language formula as envisioned NEP2020 (National Education Policy-2020)**लक्ष्य एवं उद्देश्य:-**भाषा की शक्ति में पूर्ण विश्वास के साथ, महाविद्यालय, समाज के सभी वर्गों से आने वाले अपने विद्यार्थियों के लिए निम्न क्षेत्रों में प्रयासरत हैं . अपनी सांस्कृतिक विरासत, ज्ञान और शिक्षा के प्रति आत्मसम्मान की भावना विकसित करना ।. संस्कृत में उपलब्ध ई- संसाधनों को उनके लिए सुलभ बनाना ।. उन्हें अनुसंधान के अवसर प्रदान करना ।. उन्हें रोजगार कौशल प्रदान करना और उनके लिए सम्मानजनक जीविका के अवसर खोलना । यह वर्तमान परिदृश्य में संस्कृत भाषा को प्रासंगिक बनाने के उद्देश्य से किया जाएगा, जो इसे राष्ट्रीय शिक्षा नीति – 2020 में परिकल्पित त्रिभाषा फॉर्मूले के अन्तर्गत एक व्यवहार्य विकल्प बनाएगा ।  |

 **Part II**

**INSTITUTIONAL BASIC INFORMATION**

**2.1 Institutional Identity: C-66979**

**A. Name of the Institution: Shri Mata Mansa Devi Govt. Sanskrit Mahavidlya Panchkula**

**B. Type of Institution: Government**

**C. Status of Institution: Non-Autonomous**

**D. Category: Co-education**

**E. location: Urban**

**2.2 Institute’s establishment details:**

|  |  |
| --- | --- |
| Sr. No |                                                       Establishment Details |
| 1 | Year of establishment | 02.07.2020 |
| 2 | Name of University to which Affiliated | Kurukshetra University, KurukshetraMaharshi Valmiki Sanskrit University Mundri Kaithal |
| 3 | The statutory body through which recognised | Government |
| 4 | Year of Affiliation with University and Nature of Affiliation  | Temporary affiliation with MVSU, Kaithal for Shastri and Diploma CoursesTemporary affiliation with KUK for Visharad |

**2**.**3 Details of Head Institution and Nodal Officers**

**Details of Principal**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name & Phone number** | **Mobile number** | **Fax number** | **E-mail Address** |
| Mrs. Reeta Gupta | 8146499650 |  | smmdgcsanskritpkl@gmail.com |

**Details of Project Nodal Officers**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nodal Officers** | **Name & Phone number** | **Mobile number** | **Fax number** | **E-mail Address** |
| IDP Institutional Coordinator | Dr. Renuka Dyani | 9872667350 |  | renukadhyani06@gmail.com |
| IDP Institutional Associate Coordinator | Dr. Rajbir | 9646434780 |  | rajbirkaushik1888@gmail.com |
| Academic activities | Ms. Yamini | 8741031135 |  | yamini.verma1111@gmail.com |
| Civil Works includingEnvironment ManagementProcurement | Dr. Rajbir | 9646434780 |  | rajbirkaushik1888@gmail.com |
| Financial aspects | Dr. Daisy | 9728612704 |  | drdaisyrani9@gmail.com |
| Enquiry Assurance PlanImplementation  | Dr. Sarika | 9416875704 |  | sarikakaushikkuk@gmail.com |

**2.4 Academic Information 2023-24**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Level****(UG, Diploma, PG, Ph.D.)** | **Title of Programs** | **Duration (Years)** | **Year of Starting the course** | **No. of seats in the course** | **Total student strength** |
| **1** | **UG** | **B.A Shastri** | **4 Years** | **2020** | **60** | **22 Ist****23 IInd****11 IIIrd** |
| **2** | **Diploma** | **1 Jyotish****2 Karamkand****3 Visharad I****Visharad II** | **1 Year****1 Year** | **2021****2022****2020** | **40****40****60** | **20****26****8****2** |
| **+ Add Row Below40** |

**2.5 Accreditation details:**

**NAAC accreditation and UGC autonomy: Not Applicable**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date of Application****(LOI & SSR submitted)** | **Date on which accreditation was received** | **Grade** | **Valid till** |
| **Ist Cycle** | - | - | - | - |
| **2nd Cycle** | - | - | - | - |
| **3rd  Cycle** | - | - | - | - |

**Date of submission of the Annual Quality Assurance report for the current year:    \_\_\_\_\_NA\_\_\_\_\_\_**

**Has the college been granted UGC autonomy?\_\_\_\_\_\_NA\_\_\_\_\_\_\_\_\_\_\_**

**If yes, by order number…………-…………………….., dated………………………-……………….**

**2.6 Faculty Status (Regular/Temporary Faculty as on March 31st, 2023**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Faculty****Rank** | **No. of sanctioned Regular Posts** | **Present Status: Number in Position By Highest Qualification** | **Total Number of Regular Faculty in Position** | **Total Vacancies** | **Total Number of Temporary Faculty** |
| **Doctoral Degree** | **Master’s Degree** | **Bachelor Degree** |  |  |  |
| **Sci/Arts/****Com Discipline** | **Other Discipline** | **Sci/Arts/****Com Discipline** | **Other Discipline** | **Sci/Arts/****Com Discipline** | **Other Discipline** |  |  |  |
| **R** | **T** | **R** | **T** | **R** | **T** | **R** | **T** | **R** | **T** | **R** | **T** |  |  |  |
| **Professor** |  | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **X** | **x** |  |  |  |
| **Associate Professor** | 01 |  |  |  |  | 01 |  |  |  |  |  |  |  | 01 | 01 |  |
| **Assistant Professor** | 04 | 02 | 02 |  |  | 02 | 02 |  |  |  |  |  |  | 04 | 04 | 02 |

**2.7 Course and Examination details:**

**2.7.1 Course Offered**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme –Wise** |
| U.G. | Diploma | P.G. |
| 1 | Course Duration (in years) | 4 years | 1 year | 2 Years (Started from 2024-25) |
| 2 | Examination Pattern(Annual/Semester/CBCS) | B.A Shastri Semester | Diploma in Karamkand  | Acharya Semester  |
| 3 | Examination Pattern(Annual/Semester/CBCS) | Semester | Diploma in Jyotish | Acharya Semester |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**2.7.2 Examination Result (M-male; F-female)**

|  |
| --- |
| **(a) Examination results for (Previous Academic year (under-Graduate Courses) SESSION 2023-24** |
|  | **SC** | **OBC** | **Other Reserved****Categories** | **General** | **Total** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| **Ist year** | Appeared | 01 | 02 | - | - | - | - | 14 | 03 | 15 | 05 |
| Ist division | 01 | 02 | - | - | - | - | 02 | 01 | 03 | 03 |
|  | 2nd division | - | - | - | - |  | - | 08 | 01 | 08 | 01 |
|  | 3r/Pass | - | - | - | - | - | - | - | - | - | - |
|  | % failed | - | - | - | - |  | - | 03 Re-appear01 RLA | 01 Absent | 04 | 01 |
| **2nd year** | Appeared | 01 | 2 | - | - |  |  | 19 | 01 | 20 | 03 |
|  | Ist division | 01 | 02 | - | - | - | - | 04 | 01 (RLA) | 04 | 03 |
|  | 2nd division | - | - | - | - | - | - | 05 | - | 06 | - |
|  | 3r/Pass | - | - | - | - | - | - | - | - | - | - |
|  | % failed | - | - | - | - | - | - | 07+03 Re-appearRLA |  | 10 | - |
| **3rd year** | Appeared | - | 01 | - | - | - | - |  |  | 09 | 02 |
|  | Ist division | - | - | - | - | - | - | 02 | - | 02 | 01 |
|  | 2nd division | - | - | - | - | - | - | 01 | - | - |  |
|  | 3r/Pass | - | - | - | - | - | - | 06- Re-appear | 01 Re-appear | 06 | 01 |
|  | % failed | - | - | - | - | - |  | - |  | - | - |
| KaramkandJ | Appeared | - | - | - | - | - | - | - | - | 25 | - |
|  | Ist division | - | - | - | - | - | - | 22 | - | 22 | - |
|  | 2nd division | - | - | - | - | - | - | - | - | - | - |
|  | 3r/Pass | - | - | - | - | - | - | - | - | - | - |
|  | % failed | - | - | - | - | - | - | 02 Re-appear01 Absent | - | 03 | - |
|  | Appeared | - | - |  | - | - | - | - | - | 14 | 03 |
| Jyotish | Ist division | - | - | - | - | - | - | 08 | 03 | 08 | 03 |
|  | 2nd division | - | - | - | - | - | - | - | - | - | - |
|  | 3r/Pass | - | - | - | - | - | - | - | - | - | - |
|  | % failed | - | - | - | - | - | - | 02 Reapp04 Absent | - | - | - |

|  |
| --- |
| (b) Examination results for (Previous Academic year) (Post-Graduate Courses) NA |
|  | SC | OBC | Other reserved Categories | General | Total |
| M | F | M | F | M | F | M | F | M | F |
| Ist Year | **Appeared** | - | - |  |  |  |  |  |  |  |  |
| **Ist division** | - | - |  |  |  |  |  |  |  |  |
| **2nd division** | - | - |  |  |  |  |  |  |  |  |
| **3r/Pass** | - | - |  |  |  |  |  |  |  |  |
| **% failed** | - | - |  |  |  |  |  |  |  |  |
| 2nd year | **Appeared** | - |  |  |  |  |  |  |  |  |  |
| **Ist division** | - |  |  |  |  |  |  |  |  |  |
| **2nd division** |  |  |  |  |  |  |  |  |  |  |
| **3r/Pass** | - |  |  |  |  |  |  |  |  |  |
| **% failed** | - |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

**2.8 Students’ Profile**

**2.8.1 Enrolment (During 2023-24)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Student Details** | **UG****Ist yr.** | **UG****2nd yr** | **UG****3rdyr** | **PG****Ist yr** | **PG****2nd yr** | **Diploma/****Certificate** | **Total** |
| **1** | **Total students** | 22 | 23 | 11 | - | - | 20 Jyotish26 Karmkand | 96 |
| **2** | **No. of female Students** | 05 | 02 | 01 | - | - | 03 | 11 |
| **3** | **No. of SC Students** | 03 | 03 | 01 | - | - | - | 07 |
| **4** | **No. of OBC Students** | - | - | - | - | - | - |  |
| **5** | **No. of students in Physically Disabled category** | - | - | - | - | - | - |  |
| **6** | **No. of students in another reserved category** | - | - | - | - | - | - |  |

**2.8.1 (a) Dropout 2023-24) (Excluding inter-college transfers, jobs etc.)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Student Details** | **UG****Ist yr** | **UG****2nd yr** | **UG****3rdyr** | **PG****Ist yr** | **PG****2nd yr** | **Diploma/****Certificate** | Total |
| **1** | **No. of dropped out students** | **02** | **01** | **-** | **-** | **-** | **Jyotish -02****Karmakaand-NIL** | 05 |
| **2** | **No. of dropped out female students** | **01** | **01** | **-** | **-** | **-** | **-** | 02 |
| **3** | **No. of dropped out Sc students** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **4** | **No. of dropped out OBC students** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **5** | **No. of dropped out students in Physically Disabled category** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **6** | **No. of dropped out students in other reserved category** | **-** | **-** | **-** | **-** | **-** | **-** |  |

**2.8.2 Fellowship/Scholarship/Fee subsidy**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Student Details** | **UG****Ist yr** | **UG****2nd yr** | **UG****3rd yr** | **PG****Ist yr** | **PG****2nd yr** | **Diploma/****Certificate** | **Total** |
| **1** | **No. of students receiving govt. fellowships and other resources in general category** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **2** | **No. of female students receiving govt. fellowships and other resources** | **01** | **-** | **-** | **-** | **-** | **-** | 01 |
| **3** | **No. of SC students receiving govt. fellowships and other resources** | **03** | **03** | **02** | **-** | **-** | **-** | **08** |
| **4** | **No. of OBC students receiving govt. fellowships and other resources** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **5** | **No. of Physically Disabled students receiving govt. . fellowships and other resources** | **-** | **-** | **-** | **-** | **-** | **-** |  |
| **6** | **No. of students in other reserved Category receiving govt. fellowships and other resources** | **-** | **-** | **-** | **-** | **-** | **-** |  |

**2.8.4 Campus Placement 2023-24**

|  |  |  |
| --- | --- | --- |
| **Sr.No.** | **Student Details** | **Total** |
| **1** | **Percentage of UG student placed** | **Nil      04** |
| **2** | **Percentage of PG student placed** | **Nil     02** |
| **3** | **Percentage of Diploma/Certificate student placed** | **Nil** |

**2.8.5 Other Activities**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Student Detail** | **UG****Ist yr** | **UG****2nd yr** | **UG****3rd yr** | **PG****1st yr** | **PG****2nd yr** | **Diploma/****Certificate** | **Total** |
| **1** | **No. of Students enrolled in NSS** |  |  |  |  |  |  | Nil |
| **2** | **No. of Students enrolled in NCC** |  |  |  |  |  |  | Nil |
| **3** | **How Many female students of the institution participate in a self-defence programme offered by the college?** |  |  |  |  |  |  | **Nil** |
| **4** | **No. of students participated in the programmes:****a) Swachha Bharat Abhiyan****b) Blood Donation****c) Organ Donation****d)Any other, please specify** |  |  |  |  |  |  | YRC Report2021-22 2022-23 2023-242024-25 |

**B Library Session 2020-2021**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
|  **Diploma/****Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D.** | **Total** |
| **1** | **Is the library system computerized (No)** |  |  |  |  |  |  |
| **2** | **Total number of text books and reference books available in library for students in the year 2020-21** | **32** | **90** |  |  |  | **142** |
| **3** | **Total number of reference books and reference books available in library for students in the year 2020-21** | **15** | **74** |  |  |  | **89** |
| **4** | **Total number of e-books available in library for students in the year 2020-21** | **No** | **No** |  |  |  |  |
| **5** | **Total number of journals and e-journals available in  library for students in the year 2020-21** | **No** | **No** |  |  |  |  |
| **6** | **Total number of audio books, CD and videos available in library for students in the year 2020-21** | **No** | **No** |  |  |  |  |
| **7** | **(a) Is the library accessible to differently – abled students ? (Yes/No)** | **No** | **No** |  |  |  |  |
|  | **(b) If yes, described the facilities provided** |  |  |  |  |  |  |

 **B Library 2021-2022**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
|  **Diploma/****Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D.** | **Total** |
| **1** | **Is the library system computerized (Yes)** |  |  |  |  |  |  |
| **2** | **Total number of text books and reference books available in library for students in the year 2021-22** | **60** | **156** |  |  |  | **360** |
| **3** | **Total number of reference books and reference books available in library for students in the year 2021-22** | **48** | **136** |  |  |  | **184** |
| **4** | **Total number of e-books available in library for students in the year 2021-22** | **No** | **No** |  |  |  |  |
| **5** | **Total number of journals and e-journals available in  library for students in the year 2021-22** | **No** | **No** |  |  |  |  |
| **6** | **Total number of audio books, CD and videos available in library for students in the year 2021-22** | **No** | **No** |  |  |  |  |
| **7** | **(a) Is the library accessible to differently – abled students ? (Yes/No)** | **No** | **No** |  |  |  |  |
|  | **(b) If yes, described the facilities provided** |  |  |  |  |  |  |

 **B Library 2022-2023**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
|  **Diploma/****Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D.** | **Total** |
| **1** | **Is the library system computerized (Yes)** |  |  |  |  |  |  |
| **2** | **Total number of text books and reference books available in library for students in the year 2022-23** | **90** | **350** |  |  |  | **988** |
| **3** | **Total number of reference books and reference books available in library for students in the year 2022-23** | **48** | **205** |  |  |  | **253** |
| **4** | **Total number of e-books available in library for students in the year 2022-23** | **No** | **No** |  |  |  |  |
| **5** | **Total number of journals and e-journals available in  library for students in the year 2022-23** | **No** | **No** |  |  |  |  |
| **6** | **Total number of audio books, CD and videos available in library for students in the year 2022-23** | **No** | **No** |  |  |  |  |
| **7** | **(a) Is the library accessible to differently – abled students ? (Yes/No)** | **No** | **No** |  |  |  |  |
|  | **(b) If yes, described the facilities provided** |  |  |  |  |  |  |

**B Library 2023-2024**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
|  **Diploma/****Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D.** | **Total** |
| **1** | **Is the library system computerized (Yes)** |  |  |  |  |  |  |
| **2** | **Total number of text books and reference books available in library for students in the year 2023-24** | **150** | **1387** |  |  |  | **1537** |
| **3** | **Total number of reference books and reference books available in library for students in the year 2023-24** | **90** | **1039** |  |  |  | **1129** |
| **4** | **Total number of e-books available in library for students in the year 2023-24** | **No** | **No** |  |  |  |  |
| **5** | **Total number of journals and e-journals available in  library for students in the year 2023-24** | **No** | **No** |  |  |  |  |
| **6** | **Total number of audio books, CD and videos available in library for students in the year 2023-24** | **No** | **No** |  |  |  |  |
| **7** | **(a) Is the library accessible to differently – abled students ? (Yes/No)** | **No** | **No** |  |  |  |  |
|  | **(b) If yes, described the facilities provided** |  |  |  |  |  |  |

**C. Hostels (Boys)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
| **Diploma/ Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D** | **Total** |
| 1 | Does the college/ Institute have student hostel (Yes/No) | Yes | Yes |  |  |  |  |
| 2 | If Yes, number of hostels | 1 | 2 |  |  |  |  |
| 3 | Intake Capacity | 16 | 14 | 02 |  |  | 16 |
| 4 | Present students’ strength | 13 |  |  |  |  |  |
| 5 | No. of SC students in hostel  | 01 |  |  |  |  |  |
| 6 | No. f differently abled students in hostel | No | No |  |  |  |  |
| 7 | Facilities (Common room, Food, Games & Sports, Reading room etc. | Temporary |  |  |  |  |  |
| 8 | Hostel accommodation fees per month | 450 | 450 |  |  |  |  |
| 9 | Hostel mess fees per month | NIL |  |  |  |  |  |
| 10 | Mess management (fully by students/fully by college admin/both) | NIL |  |  |  |  |  |
| 11 | Are the hostels accessible to differently-abled students? | No | No |  |  |  |  |

**D. Hostels (Girls)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Parameters** | **Programme Wise** |
| **Diploma/ Certificate** | **U.G** | **P.G** | **M.Phil** | **Ph.D** | **Total** |
| 1 | Does the college/ Institute have student hostel (Yes/No) | yes | yes |  |  |  | Yes |
| 2 | If Yes, number of  hostels |  |  |  |  |  | 01 |
| 3 | Intake Capacity |  |  |  |  |  | 06 |
| 4 | Present students strength | 2 | 4 |  |  |  | 06 |
| 5 | No. of SC students in hostel  | 0 | 4 |  |  |  | 04 |
| 6 | No. f differently abled students in hostel | 0 | 0 |  |  |  | x |
| 7 | Facilities (Common room, Food, Games & Sports, Reading room etc. |  |  |  |  |  | - |
| 8 | Hostel accommodation fees per month | 450 | 450 |  |  |  | 450 |
| 9 | Hostel mess fees per month |  |  |  |  |  | x |
| 10 | Mess management (fully by students/fully by college admin/both) |  |  |  |  |  |  |
| 11 | Are the hotel accessible to differently-abled students? |  |  |  |  |  |  |

**2.10 Research and Development**

**2.10.1 Research Projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. no** | **Research projects (Since 2016)** | **Funding Agency** | **Amount** | **Completed (Since 20160** | **Ongoing** | **Sanctioned** | **Submitted** |
| 1 | No. of Major research  |  |  |  |  |  |  |
| 2 | No. of Minor research Initiatives |  |  |  |  |  |  |
| 3 | Any other, specify |  |  |  |  |  |  |
|               Total |  |  |  |  |  |  |

**2.10.4 Workshops/Seminars/Conferences Organised (Since July 2020)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type****(Workshop/Seminar/Conference)** | **Level****(International/National/State/university** | **Funding agency** | **Amount** | **Time Period** |
| 1 | One Day National Seminar 22/10/2021 | National Level | DHE | 50000 |  |
| 2 | One Day National Conference 27/05/2022 | National Level | DHE | 50000 |  |
| 3. | संस्कृत सम्भाषण शिविर17-24/06/2022 | State Level |  |  |  |
| 4. | Two days National Sanskrit Workshop(संस्कृतभाषा-जनभाषा)10-11/01/2023 | National Level | DHE | 1 Lakhs |  |
| 5. | One day Awareness seminar-cum-Workshop on SDG 20/11/2023 | State Level | DHE | 20000 |  |
| 6 | One Day Seminar-cum- Workshop on ‘Financial Literacy’ 10/02/2024 |  | DHE | 23513 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Type****(Workshop/Seminar/Conference)** | **Level****(International/National/State/university** | **Funding agency** | **Amount** | **Time Period** |
| 1 | Two Days FDP on Administrative Financial HCS rules2016(17-18 Dec 2024) | State Level | DHE | 50000 |  |
| 2 | Seven Day Workshop on ‘छन्द एवं वैदिक मन्त्रोच्चारण’ (27 जनवरी 2025 से 03 फरवरी 2025) | College Level | DHE | 30000 |  |
| 3. | Two days FDP collaboration with GC Barwala (31 जनवरी 2025 से 01 फरवरी 2025) | State Level | DHE |  |
| 4 | Seven Days online ‘Jyotish’ Workshop (10-16 Feb 2025 | National Level | DHE |  |
| 5 | Annual Cultural Program – ‘सुराञ्जलि’ (20 Feb 2025) | College Level | DHE |  |

**2.10.5 Teacher’s Participation in Seminars/Conferences**

|  |  |  |
| --- | --- | --- |
| **Sr. o.** | **Type of Participation** | **Level** |
| **International** | **National** | **State** | **University** |
| 1 | Only Attended |  |  |  |  |
| 2 | Chaired Session |  |  |  |  |
| 3 | Presented Paper |  |  |  |  |
|  |  |  |  |  |  |
|  | Total |  |  |  |  |

**2.10.6 Research Publications (Since 2020 July or when joined)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Details on Research Publications** | **Scopus Indexed** | **Web of Science** | **UGC Care List** | **Others** |
| 1 | Research Papers |  |  |  |  |
| 2 | Books |  |  |  |  |
| 3 | Chapter in Edited Book |  |  |  |  |
| 4 | Conference Proceedings  |  |  |  |  |
| 5 | Any other, Specify |  |  |  |  |

**2.10.7 Consultancy (Since 2022 July)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Organisation/Agency** | **No. of consultancy** | **Revenue generated** | **Completed** | **Ongoing** |
| 1 | Central Govt. |  |  |  |  |
| 2 | State Govt. |  |  |  |  |
| 3 | Industry |  |  |  |  |
| 4 | Others, Specify |  |  |  |  |

**2.11 Sports and Culture**

**2.11.1 Sports**

|  |  |  |
| --- | --- | --- |
| 1 | Number of students admitted in your institute through sports quota | No |
| 2 | Number of students receiving Sports scholarship | 02 |
| 3 | No. of students participated in Sports, games and other events | N.A |
|                    A. International Level | N.A |
|                    B. National Level | N.A |
|                    C. State Level | N.A |
|                    D. University level | N.A |
| 4 | No. of students awarded in Sports, games and other events |  |
|                    A. International Level | No |
|                    B. National Level | 2 |
|                    C. State Level |  |
|  |                    D. University level |  |
| 5 | Does the institute have open Field facilities to support the students? (Yes/No) |  |
| 6 | Does the institute have Indoor game facilities to support the students? (Yes/No) |  |
| 7 | Does the institute have Gym facilities to support the students? | Yes |
| 8 | No. of students participated in Annual Sports Meet |  |

**2.11.2 Culture**

|  |  |  |
| --- | --- | --- |
| **1** | **No. of students participated in Cultural Events** |  |
|  |                    A. International Level | --------- |
|                    B. National Level | --------- |
|                    C. State Level | 9 |
|                    D. University level | 3 |
| **2** | **No. of students awarded in Cultural Events** |  |
|  |                    A. International Level | ------- |
|                    B. National Level | ------- |
|                    C. State Level | 2nd |
|                    D. University level | 2nd , 3rd |

**2.12 Financial Reports**

|  |  |  |
| --- | --- | --- |
| A. Total Income |  |  |
| Sr. No. | Category/Head | FY 2021-22 |  FY 2022-23 | FY 2023-24 |
| (budgeted) | (actual) | (actual) |
| 1 | Grants received from UGC | - | - | - |
| 2 | Grants received from Distance Education Council | - | - | - |
| 3 | Grants received from other Central Govt. departments | - | - | - |
| 4 | Grants received from state government | 6736242 | 15401259 | 18018527 |
| 5 | Grant received from local bodies  | - | - | - |
| 6 | Donation | 2321 | 46986 | 25910 |
| 7 | Tuition fees | 14040 | 34560 | 39960 |
| 8 | Development fees | 15400 | 46500 | 54500 |
| 9 | Other Fees | 38400 | 102400 | 110550 |
| 10 | Interests  | 2536 | 8580 | 15469 |
| 11 | Sale of Applications forms | - | - | - |
| 12 | Other funds | 165035 | 440164 | 501110 |

|  |
| --- |
| B**. total Expenditure** |
| **Sr. No.** | **Category/Head** | **FY 2021-2022** | **FY 2022-2023** | **FY 2023-2024** |
|  |  |  |
| 1 | Salary, allowances and Retirement benefits | 5124855 | 13386585 | 15777112 |
| 2 | Buildings (Construction and Maintenance) | - | - | - |
| 3 | Library and Laboratories | 1,50,000 | 9,99,535 | 2,00,000 |
| 4 | Scholarships | - | - | - |
| 5 | Grants to College | 1421076 | 1594272 | 1984340 |
| 6 | Research & Development | - | - | - |
| 7 | Sports | 62311 | 87689 | 15000 |
| 8 | Other Expenses | 407486 | 230493 | 154284 |
|  | Accounts (Audit Status, whether audited? (Yes/No) |  |

Mentor Mentee Ratio

|  |  |
| --- | --- |
| Shastri 3rd year | 1:11 |
| Shastri 2nd year | 1:23 |
| Shastri 1st year | 1:20 |
| Visharad 1st year | 1:7 |
| Visharad 2nd year | 1:2 |
| Diploma in Jyotish | 1:17 |
| Diploma in Karamkand | 1:25 |

                                  Incharge Principal

                                         Orientation

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Date | Event | Participant |
| 1 | 05.08.2022 | Orientation | 40 |
| 2 | 12.08.2023 | Orientation | 25 |

                                                                                         AEC

|  |  |  |
| --- | --- | --- |
| Name of Course | Class  | No. of Students |
| Hindi | Shastri Ist Year      Ist Semester | 16 |
| English | Shastri Ist Year      Ist Semester | 05 |
| Hindi | Shastri Ist Year      IInd Semester | 16 |
| English | Shastri Ist Year      IInd Semester | 05 |

                                                                                                             SEC

|  |  |  |
| --- | --- | --- |
| Name of Course | Class  | No. of Students |
| Bhartiya Khagol Ka Etihas | Shastri Ist Year      Ist Semester | 21 |
| Computer | Shastri Ist Year      IInd Semester | 21 |

                                                                                            VAC

|  |  |  |
| --- | --- | --- |
| Name of Course | Class  | No. of Students |
| Paryavan Vigyan (EVS) | Shastri Ist Year      Ist Semester | 21 |
| Manvaadhikar (Human Rights) | Shastri Ist Year      IInd Semester | 21 |

**Part III NEED ASSESSMENT**

**1. Curriculum Excellence**

|  |  |  |
| --- | --- | --- |
| Sr. No. |  |  |
| 1 | State the learning outcome in terms of Exam result (2020-21):1. Above 75%
2. 51%-75%
3. Pass and upto50%
4. Failed%
 |  |
| 2 | State the learning outcome in terms of Employment (2020-21):1. % of student employed after completion of course2.%of students progressing to Higher Studies |  |
| 3 | What is the students’ progression rate for higher studies? |  |

**1.Students applied per seat for each programme**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr.No. | Programme Name | No. of Applications received | No. of Seats | Ratio |
| **2018-19** |
|  |  |  |  |  |
| **+Add Row** |
| **2019-20** |
|  |  |  |  |  |
| **+Add Row** |
| **2020-21** |
|  |  |  |  |  |
| **+Add Row** |

1. **Pedagogical Excellence**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Teaching-learning systems currently followed in the institution?*(Select one or more)* | IT enabled learning, traditional method, Experiential method, Team Problem solving, Practical Orientation, Any other |

|  |  |  |
| --- | --- | --- |
| 2 | Pedagogical tools used for teaching students *(Select one or more)* | Presentation, Demonstration, Field study, Survey, Role Play, Case Study, and Simulations, Any other |
| 3 | Innovative teaching practices adopted in the institutes *(Select one or more)* | Smart classroom, Conferencing, Any other |
| 4 | Does the institution conduct regular industry- academia interface? | (Yes/No) |
| 4 (a) | If yes, Mention the number during 2020-21 | *(Selectnumberfrom1-30)* |
| 5 | Does the Institute have the practice of collecting feedback from students? | (Yes/No) |
| 6 | Does the institute implement the suggestions from students’ feedback for improving pedagogy? | (Yes/No) |

1. **Academic Administration**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Does the institute prepare an academic calendar for the year? | Yes/No |
| 2 | Which of the systems given below does the institute follow?(Select Multiple Options) | 1. Mentoring system
2. Proctorial system
3. Tutorial system
4. Counseling system
 |
| 3 | Whether detailed lesson plans are given to students? | Yes/No |
| 3 (a) | If yes, Is the lesson plan followed strictly? | Yes/No |
| 4 | Does the institute follow a monitoring system for completing courses within a set timeframe? | Yes/No |
| 5 | Type of attendance management system followed in the institute | Monthly, Quarterly, Biannually, Annually |
| 6 | Does the institute use any type of feedback system for appraising the performance of faculty members? | Yes/No |
| 7 | Is the rating communicated to teachers for improvement? | Yes/No |

1. **Examination Reforms (Only for Universities)**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | What type of examination pattern is followed in the institution? | 1. Annual
2. Semester
3. Any other, Please specify
 |
| 2 | What question pattern is followed for examinations? | 1. Objective
2. Subjective
3. Any other, Please specify
 |
| 3 | Whether practical examinations are integrated with the examination system? | Yes/No |
| 4 | Whether Case study/ presentation are part of the examination system? | Yes/No |
| 5 | Is the evaluation system computerised? | Yes/No |
| 6 | Time taken to publish the result after completion of examination. | Less than 1 month,1 - 2 months,2- 3 months, more than 3 months |
| 7 | Should the gap be reduced? | Yes/No |
| 7 (a) | If Yes, please suggest how? |  |

1. **Infrastructural Development & Maintenance**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Is sufficient land available for the expansion of the institute’s campus? | Yes/No |
| 1 (a) | If yes, is their own land available? | Yes/No |
| 2 | Are men and women hostels adequate asper demand? | Yes/No |
| 2 (a) | If yes, is their own land available? | Yes/No |
| 3 | Are men and women toilet blocks adequate as per demand? | Yes/No |
| 3 (a) | If yes, is adequate space available? | Yes/No |
| 4 | What type of modernisation/ renovation works are needed for existing infrastructure? (Select more than one) | Laboratories, Library, hostels, Networking, Smart classrooms |
| 5 | Are the laboratory equipment, relevant to growth of different specializations, available in the institution? | Yes/No |
| 6 | Type of infrastructural development work required fornon-academic area for the institution (Select more than one) | Parks, Residence, Sports Complex, gym, dispensaries, toilets, cycle stand, girls’ common room |
| 7 | Is infrastructural development work needed in the institute for making it accessible for differently-abled students? | Yes/No |

1. **Collaboration/Partnering with Knowledge and Skill Hubs**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Does the institution have institutional/ departmental collaborations with others? | Yes/No |
| 2 | Does the institution have a Faculty Exchange Programme (National&International)? | Yes/No |
| 3 | Does the institution have a student exchange programme (National &International)? | Yes/No |

1. **Effective Institutional Governance**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Does the institution have a duly constituted governing body? | Yes/No |
| 1 (a) | If yes, has it been approved? | Yes/No |
| 1 (b) | How frequently the Governing body meets? | Yearly/Biannuall/As and when required |
| 2 | E-governance initiatives Implemented |
| 2 (a) | Has the institution implemented MIS? | Yes/No |
| 2 (b) | Has the institution implemented ERP? | Yes/No |
| 3 | How is record keeping and data management done in the institute? | Offline/Online |
| 4 | What type of library management system is there in the institute? | Offline/Online |
| 6 | Does the institute have its own active website? | Yes/No |
| 6 (a) | If yes, mention web address |  |

1. **Stake holders Involvement**

|  |  |
| --- | --- |
| **Question** | **Answer** |
| Which stakeholders are involved in any mechanism of participatory management in academic, administrative and financial affairs?*(Select one or more options)* | * Teachers
* Parents
* Alumni
* Students
* Local Authorities
 |

1. **Manpower Management**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Does the institute have adequate and skilled manpower (both teaching and non-teaching) | Yes/No |
| 2 | Does the institute have aggrievance redressal mechanism for teachers and staff ? | Yes/No |
| 3 | What type of staff engagement practices (academic, behavioural & organisational) are followed in the institute? | 1. Regular time-bound promotion
2. Regular training
3. Counselling on Performance
4. Any other
 |

**9.Legal Compliances**

|  |  |
| --- | --- |
| **Question** | **Answer** |
| Which of these cells are there in the institute? | * Legal Cell
 |
| *(Select one or more options)* | * Equal Opportunity Cell
 |
|  | * Sexual Harassment Cell
 |
|  | * Anti-ragging Cell
 |
|  | * Disciplinary Committee
 |
|  | * Women Cell
 |

1. **Research & Development**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Have the institute identified the thrustare as for research working the institutes? | Yes/No |
| 1 (a) | If yes, please mention the areas |  |
| 2 | What type of facilities and incentives are provided to faculty members to manage the research work after getting the funding? |  |
| 3 | Has the institute worked ona student research project? | Yes/No |

1. **Social Outreach Programmes**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Is the institute involved in any social outreach activities? | Yes/No |
| 2 | Does the institute organise any community/peripheral development programme. | Yes/No |
| 3 | Are the students given training on self-defence, Yoga & Meditation to augment their physical and mental fitness? | Yes/No |

**Monitoring and Evaluation**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Does the present administration, academic and financial system need monitoring and development for flawless implementation? | Yes/No |
| 2 | Does the institute have an IQAC cell? | Yes/No |
| 3 | How often do IQAC meeting stake place? | Monthly, Quarterly, Biannually, Annually, As and when required |
| 4 | Which of the following audits does the institute conduct?*(Select one or more options)* | 1. Academic Audit
2. Energy Audit
3. Green Audit
4. Financial Audit
5. Administrative Audit
 |

1. **Employment**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | Which industry employees the most college graduates from your institute?*(Select any one option)* | a. Agriculture |
|  |  b. Manufacturing |
|  | c. Banking |
|  | 1. ITindustry
 |
|  | e. Self- run/FamilyBusiness |
|  | f. Any other  |

|  |  |  |
| --- | --- | --- |
| 2 | Which industry is preferred by them Ist college graduates from your institute?*(Select any one option)* | A-Agriculture  |
|  | B-Manufacturing |
|  | C-Banking |
|  | D-IT industry |
|  | E-Self-run/Family Business |
|  | F-Any other  |
| 3 | Does the college train students on interview skills like CV preparation, Group discussion, Soft Skill etc.? | Yes/No |

1. **Supporting Students from Disadvantaged Backgrounds**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Question** | **Answer** |
| 1 | What academic programs are female students actively pursuing? | *(Drop down menu-Provide the List of programs offered by the institute)* |
| 2 | What academic programs are Scheduled Caste/Tribe students actively pursuing? | *(Drop down menu-Provide the List of programs offered by the institute)* |
| 3 | What academic programs are differently-abled students actively pursuing? | *(Drop down menu-Provide the List of programs offered by the institute)* |